



**STATE OF NEVADA  
DEPARTMENT OF ADMINISTRATION  
DIRECTOR'S OFFICE**

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**Nevada Commission For Women**

Date and Time of Meeting: Friday, November 4, 2016, 10 a.m.

Place of meeting: Western Nevada College – Carson Campus  
Cedar Building Room 307  
2201 W. College Parkway  
Carson City, NV

Videoconference Locations: Western Nevada College – Fallon Campus  
Virgil R. Getto Hall Room 309  
160 Campus Way  
Fallon, NV

Great Basin College  
Health Sciences Bldg Room 107  
1500 College Parkway  
Elko, NV

Great Basin College – Ely Campus  
2115 Bobcat Drive, Room 112  
Ely, NV

Great Basin College – Winnemucca Campus  
5409 Kluncy Canyon Road, Room 123  
Winnemucca, NV

Great Basin College – Pahrump Valley Center  
551 E. Calvada Blvd, Room 115  
Pahrump, NV

University of Nevada Cooperative Extension – Douglas  
1329 Waterloo Lane, Classroom  
Gardnerville, NV

Below is an agenda of all items to be considered. **Action may be taken on items preceded by an asterisk (\*) and the words “FOR POSSIBLE ACTION.”**

**Agenda**

1. Call to Order  
*Elisa Cafferata, Commission for Women, Chair*
2. Roll Call  
*Annette Teixeira, Department of Administration, Staff*

3. Motivational Speaker: **How to get out of our own way to achieve success!**  
Elko Family Resource Center Executive Director, Judy Andreson,
4. Public Comment to gather answers to the question “What do women need to successfully join the workforce and take care of their families?” Responses will be used to prepare a report to help Legislators know how to best help women succeed.  
*Elisa Cafferata, Commission for Women, Chair*  
*Please submit testimony in writing at the public meeting or email to [mwoods@admin.nv.gov](mailto:mwoods@admin.nv.gov)*  
*To provide more information to the Commission for Women on this topic, complete the electronic questionnaire at this link: <https://www.surveymonkey.com/r/ruralnevada>*
- \*5. **FOR POSSIBLE ACTION** – Adjournment  
*Elisa Cafferata, Commission for Women*

### **Nevada Commission For Women**

Unless noted as an action item, discussion of any item raised during a report or public comment is limited to that necessary for clarification or necessary to decide whether to place the item on a future agenda.

Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Commission but no action may be taken on matters presented by the public that are not already on the agenda marked for action. The matter may be placed on a future agenda for action.

Additional comment periods may be allowed on individual agenda items at the discretion of the chairperson. These comment periods may be limited to three minutes per person at the discretion of the chairperson. These additional comment periods shall be limited to comments relevant to the agenda item under consideration by the Commission.

All times are approximate. The chairperson reserves the right to take items in a different order or to combine two or more agenda items for consideration to accomplish business in the most efficient manner. The chairperson may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The chairperson may call for a break.

We are pleased to make reasonable accommodations for members of the public with disabilities and who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Department of Administration Director’s Office Executive Assistant, Annette Teixeira, at (775) 684-0299 or [ateixeira@admin.nv.gov](mailto:ateixeira@admin.nv.gov) as soon as possible, and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations and online at [www.notice.nv.gov](http://www.notice.nv.gov) which included an affidavit of posting:

State Public Works Division - North, 515 E. Musser St., Carson City, NV Fax (775) 684-0298

NV State Library and Archives, 100 North Stewart St., Carson City, NV Fax (775)684-3330  
Legislative Counsel Bureau, 401 S. Carson St., Carson City, NV Fax (775) 684-6705  
State Public Works Division – South, 1830 E. Sahara Ave. Las Vegas, NV Fax (702)486-5094  
Grant Sawyer Building, 555 E. Washington Ave., Las Vegas, NV Fax (702) 486-2012

Notice of this meeting and supporting materials are available on or after the date of this notice at [http://admin.nv.gov/Boards/Women/Meetings/2016/2016\\_Meetings](http://admin.nv.gov/Boards/Women/Meetings/2016/2016_Meetings) or you may contact Annette Teixeira at [ateixeira@admin.nv.gov](mailto:ateixeira@admin.nv.gov) or (775) 684-0299.